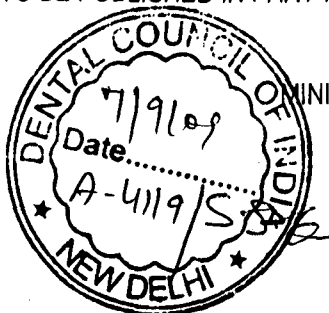


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GOVERNMENT OF INDIA  
MINISTRY OF HEALTH AND FAMILY WELFARE

Nirman Bhavan, New Delhi  
Dated the 31st August, 2009

NOTIFICATION

S.O..... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

2. In the existing entries of column 2 & 3 against Serial No.72, in Part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by Rajasthan University of Health Sciences, Jaipur, the following entries shall be inserted thereunder:-

"V. Government Dental College & Hospital, Jaipur ✓

(i) Master of Dental Surgery

- Conservative Dentistry  
(if granted on or after 16.6.2009)
- Orthodontics  
(if granted on or after 19.6.2009)
- Oral Surgery  
(if granted on or after 19.6.2009)
- Periodontics  
(if granted on or after 23.6.2009)

- MDS(Cons. Dentistry), Rajasthan University of Health Sciences, Jaipur
- MDS(Ortho.), Rajasthan University of Health Sciences, Jaipur
- MDS(Oral Surgery), Rajasthan University of Health Sciences, Jaipur
- MDS(Perio.), Rajasthan University of Health Sciences, Jaipur

F.No.V.12017/15/2006-DE

(R.Sankaran)

Under Secretary to the Government of India

To  
The Manager  
Govt. of India Press  
Mayapuri Ring Road  
New Delhi

*A.S. Kanyal*  
*update the wes site*  
*(W/S)*

Copy for information to:

1. The Secretary, Dental Council of India, Kotla Road, New Delhi with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Department of Medical & Health (Gr.I), Government of Rajasthan, Jaipur.
3. The Registrar, Rajasthan University of Health Sciences, B-1, Sawai Ram Singh Road, Opp.SMS Hospital, Jaipur-302 004.
4. The Principal, Government Dental College & Hospital, Subhash Nagar, Opp. T.B.Hospital, Jaipur-302 016, Rajasthan.
5. The Secretaries(Health)/Director(ME) of all States/Union Territories/ Notification.Folder/Guard File.

*Sh. Anil Verma*  
*for W/S.*  
*21/9/09*

*(Signature)*  
31/8/09  
(R.Sankaran)

Under Secretary to the Government of India