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(TO BE PUBLISHED IN PART II, SECTION 3 OF SUB-SECTION (II) OF THE GAZETTE OF INDIA)



GOVERNMENT OF INDIA  
MINISTRY OF HEALTH AND FAMILY WELFARE  
(DEPARTMENT OF HEALTH & FAMILY WELFARE)

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NEW DELHI, dated the 2 March, 2009

**NOTIFICATION**

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby makes the following amendments in Part-I of the Schedule to the said Act, namely: -

2. In the existing entries of column 2 & 3 against Serial No.65, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of Dental Qualification awarded by SRM Institute of Sciences & Technology (Deemed University), Chennai, the following entries in respect of SRM Dental College, Chennai shall be inserted thereunder: -

(ii) Master of Dental Surgery

- |  |  |
|--|--|
| (v) Oral Pathology<br>(When granted on or after 26.3.2008) | MDS (Oral Path.) SRM<br>Institute of Sciences &<br>Technology (Deemed<br>University), Chennai.   |
| (vi) Orthodontics<br>(When granted on or after 26.03.2008) | MDS (Orthodontics) SRM<br>Institute of Sciences &<br>Technology (Deemed<br>University), Chennai, |

No.V-12017/21/2003-DE)

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(Raj Singh)  
Under Secretary to the Govt. of India

To

The Manager,  
Govt. of India Press,  
Mayapuri Ring Road,  
New Delhi.

Copy for information to:

- ✓ (1) The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
- (2) The Secretary, Department of Medical Education, Govt. of Tamil Nadu, Chennai.
- (3) The Registrar, Dr.MGR Medical University, Chennai (Tamil Nadu)
- (4) The Chancellor, SRM Institute of Science & Technology (Deemed University) No.3, Veerasamy Street, West Mambalam, Chennai-600033
- (5) The Principal, SRM Dental College, Bharathi Salai, Ramapuram, Chennai-600089.
- (6) Secretary (Health & Family Welfare)/ Director (Medical Education) of all the States/ Union Territories/Notification. /Guard file.

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