(TO BE PUBLISHED IN PART-II, SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA)

GOVERNMENT OF INDIA

MINISTRY OF HEALTH & FAMILY WELFARE (DEPARTMENT OF HEALTH & FAMILY WELFARE)

NOTIFICATION

Nirman Bhavan, New Delhi Dated the February, 2009

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely: -

- 2. In the existing entries of column 2 & 3 against Serial No.71, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to Pt.Ravishankar Shukla University, Raipur (Chhattisgarh), the following entries shall be inserted thereunder:
 - II. Government Dental College, Raipur, Chhattisgarh.
 - (i) Bachelor of Dental Surgery (When granted on or after 5.10.2007)

BDS, Pt. Ravishankar Shukla University, Raipur (Chhatisgarh) "

F.No.V-12017/43/2002-DE

(Raj Singh) Under Secretary to the Government of India

To The Manager,
Govt. of India Press,
Mayapuri Ring Road,
New Delhi.

Copy for information and necessary action to:

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So Mukesh.
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The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002. with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.

(2) The Secretary, Department of Health & FW, Government of Chhatisgarh, Raipur, Chhatisgarh.

(3) The Director (ME), Department of Health & FW, Government of Chhatisgarh, Raipur, Chhatisgarh

(4) The Registrar, Pt. Ravishankar Shukla University, Raipur, Chhatisgarh

(5) The Principal, Government Dental College, Raipur, Chhatisgarh.

(6) All the Secretaries (Health)/ Director (Medical Educational) of all States/Union Territories /Notification Folder/Guard File.

(Raj Singh)

Under Secretary to the Government of India