

TO BE PUBLISHED IN PART-II, SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA  
GOVERNMENT OF INDIA  
MINISTRY OF HEALTH & FAMILY WELFARE

Nirman Bhavan, New Delhi  
Dated the 24 April, 2014

**NOTIFICATION**

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely: -

2. In the existing entries of column 2 & 3 against Serial No.112, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by Ayush and Health Sciences University of Chhattisgarh, the following entries shall be inserted thereunder: -

**“ Triveni Institute of Dental Sciences  
& Research Centre, Bilaspur,  
Chhattisgarh**

**Bachelor of Dental Surgery**

**BDS, Ayush and Health Sciences University of  
Chhattisgarh.**

(This shall be a recognized dental qualification when granted by Ayush and Health Sciences University of Chhattisgarh in respect of BDS students of Triveni Institute of Dental Sciences & Research Centre, Bilaspur, Chhattisgarh with **100 seats**, if granted on or after **26.9.2013**.)

F. No.V-12017/83/2006-DE”

(Manoj Kumar Jha)

Under Secretary to the Government of India

To,

The Manager,  
Govt. of India Press, Mayapuri Ring Road, New Delhi.

Copy for information to: -

1. The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Health & F.W. Department, Mantralaya, Dau Kalyan Singh Bhawan, Raipur, Chhattisgarh.
3. The Director (Medical Education), Government of Chhattisgarh, Raipur, Chhattisgarh.
4. The Registrar, Ayush and Health Science University of Chhattisgarh, Raipur.
5. The Principal, Triveni Institute of Dental Sciences, Hospital & Research, Centre, Vidy Sthali, Village – Bodri, Bilaspur, Chhattisgarh.
6. ADG(ME), Dte. General of Health Services, Nirman Bhavan, New Delhi.
7. Health Secretaries/ Director (Medical Education) of all the States/ UTs.
8. Notification Folder/Guard File.

(Manoj Kumar Jha)

Under Secretary to the Government of India

